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ALL SAINTS' CHURCH
Rhawnhurst
Philadelphia
Pennsylvania

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ALL SAINTS' CHURCH, Rhawnhurst, Philadelphia, Pennsylvania

All Saints' Church is a two-story stone structure, with the parish house located in the undercroft. The church proper will seat 175 persons. The parish house consists of eight rooms, including a kitchen, main hall, parish house office, a multi-purpose room, two wash rooms and a robing room. The Church Self-Study Form indicates that this building was renovated recently.

Separated from the church is an eight-room stone rectory in generally good condition. In addition to being the residence for the priest, one of the rooms is used as a church office, and the basement of the rectory is used for the church school and nursery-kindergarten.

THE CHURCH NEIGHBORHOOD

All Saints' Church is located in a section of the city which is occupied mainly by single-home dwellings. There are, however, many new duplex residences and apartment houses being built in the area.

Philadelphia is divided into tracts for the purposes of the United States Census. All Saints' Church is located in Census Tract 56-F. This tract, together with the surrounding tracts, have been arbitrarily assigned as the parish area for the purposes of this Study. The following table gives information concerning the total population in this area, the number of Episcopalians found in each tract, and

the parish membership of All Saints' Church found in each tract.

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CENSUS TRACT OR ZONE	TOTAL POP.	TOTAL EPIS.	% OF POP. EPIS.	TOTAL PARISH MEMB.	% EPIS. MEMB.	% PARISH MEMB.
56-F	5,027	228	4.5	169	74.1	27.4
56-G	3,863	102	2.6	49	48.0	7.9
56-H	5,031	138	2.7	46	33.3	7.4
56-E	3,292	121	3.7	26	21.5	4.2
57-H	8,289	163	2.0	52	31.9	8.4
TOTAL	25,502	752	2.9	342	45.5	55.3

In the City of Philadelphia, the percentage of the population that is Episcopal is 2%. In the Diocese of Pennsylvania, the percentage is 3.2%, and in the United States as a whole, this percentage is approximately 1.8%. It is interesting to note the unusually strong concentration of Episcopalians in the tract in which the church is located, and also to note the fact that no tract in the arbitrarily assigned parish area is below the percentage for the City of Philadelphia. In analyzing the relationship between the number of Episcopalians in the arbitrarily assigned area and the membership of All Saints' Church, it is evident that All Saints' serves the immediate census tract in which the church is located extremely well, but in no other adjoining tract is its percentage as high as one-half of the Episcopalians. This is further reflected in the distribution of the parish membership, where 27.4% of the total parish membership is in tract 56-F, but the largest percentage in any other tract is only 8.4%. The membership is fairly widespread throughout Philadelphia and the surrounding counties. While All Saints' Church could not be considered a neighborhood or community church, its membership is not so dispersed as to classify it

as a metropolitan "central city" church.

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The following table gives information concerning the percentage of the population under 15 years of age, the percentage 65 years of age and older, and the median age for men and women in the arbitrarily assigned parish area.

CENSUS TRACT OR ZONE	% 14 & UNDER	% 65 & OVER	MED. AGE	
			M	F
PH-56-F	24.2	9.3	35.1	36.1
56-G	27.8	8.1	34.2	35.2
56-H	25.6	10.7	34.2	35.6
56-E	25.3	7.0	34.8	34.4
57-H	32.1	5.1	30.1	29.6

The age distribution of the general population in this area reflects the pattern of a settled, residential area, with no particularly excessive percentages of the old or the very young. The median age levels appear to be slightly higher than what is found in Philadelphia in general.

The following table gives information concerning the education of adults 25 years of age and older in the arbitrarily assigned parish area.

EDUCATION OF ADULTS 25 YRS OF AGE & OVER

CENSUS TRACT OR ZONE	% H.S. GRAD.	% COLLEGE 1-3 YRS.	% COLLEGE GRAD.	MED. EDUC.
PH-56-F	29.0	6.3	4.1	10.6
56-G	30.6	10.3	7.1	11.7
56-H	28.4	6.4	4.7	10.5
56-E	32.4	6.2	4.8	11.1
57-H	36.7	7.9	10.0	12.1

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While the median education figure given for the tracts is higher than that for Philadelphia as a whole, the differences are not especially dramatic except in the case of Census Tract 57-H. It will be noted throughout this entire parish area analysis that this tract differs in many ways from the others. The percentage of the adults in this tract who were college graduates is well above the city average. This tract also has the largest percentage of children under 15 and the smallest percentage of adults over 65 years of age of the five tracts.

The following table gives information concerning the number and distribution of non-white population in the arbitrarily assigned parish area.

CENSUS TRACT OR ZONE	NON-WHITE POPULATION		.% NON-WHITE
	1950	1960	
PH-56-F	NA	4	0.08
56-G	NA	1	0.03
56-H	NA	1	0.02
56-E	NA	6	0.2
57-H	NA	14	0.2
TOTAL		26	0.1

The City of Philadelphia has more than 25% of the total non-white population. The unevenness of the distribution of the non-white population is clearly illustrated in these five tracts. While the numbers and percentages are negligible, it is interesting to note that the area with the highest educational attainment, also contains the largest number of non-whites.

The following table gives information concerning the median family income in the parish area, and the percentage of persons five years of

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age and older in 1960 who occupied the same residences in 1955.

CENSUS TRACT OR ZONE	MED. FAMILY INCOME	RESIDENCE 1955 SAME AS 1960 %
PH-56-F	7,333	62.0
56-G	8,046	38.6
56-H	7,065	48.1
56-E	7,770	27.9
57-H	7,403	11.5

Because of the changes in census tracts lines for the 1960 census as compared to 1950, comparable population data for the two periods is not possible. The exceptionally large numbers of the population in Tract 57-H would tend to indicate that this tract has experienced a rapid increase in its population in recent years. This is further borne out by the fact that only a very small percentage of the total population was in residence in the five-year period. While Tract 57-H is the most dramatic example of residential mobility in this area, it should be noted that the other tracts experienced a rather high degree of residential mobility as well. Only the tract in which the church is located appears to be relatively stable in terms of population mobility.

Within the church neighborhood are located two elementary schools, a junior high school, and a senior high school. Also in the church neighborhood is a Roman Catholic parochial grade school, and a Jewish grade school.

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Churches in the neighborhood of All Saints' Parish include a Methodist Church, Presbyterian Church, a Nazarene Church, a Baptist Church, a Roman Catholic Church, and a Synagogue.

THE CHURCH PROGRAM

On an average Sunday morning, 225 persons, or 32% of the baptized membership is in church. This is lower than the national average of between 45% and 50%. Services on a Sunday morning include an 8:00 a.m. Holy Communion, a 9:15 a.m. Family Service, and an 11:00 a.m. Service of Morning Prayer or Holy Communion. The Church Self-Study Form does not mention the frequency of the Holy Communion service at the latter two services on a Sunday morning.

Weekday services consist of the 10:00 a.m. Holy Communion on Prayer Book Holy Days with an average attendance of 12. Special services held during the year include a 10:00 a.m. Holy Communion on Tuesdays in Lent which has an average attendance of 25, and a 7:45 p.m. service of Evening Prayer on Thursdays in Lent with an average attendance of 53.

Changes in the regular schedule are made in the summer when the latter two services are merged into one service at 10:00 a.m. The Church Self-Study Form states that attendance at that time has been from 30% to 50% higher than the rest of the year.

The church school has a total registration of 208 of which 20 are teachers and staff. The highest total classroom attendance during the year amounted to only 147 persons, which indicated a sizeable percentage of the registered pupils as being absent. The church school is closely graded from nursery-- kindergarten through the ninth grade, after which there is one senior high class, a young adult class, and an adult class. Teachers are recruited from the young adult and the adult classes, and there is a monthly training session for teachers by the superintendent and advisors who are professional teachers. Only two

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regular meetings and exist to welcome people to the church. The Vestry, of course, is not an organization to which one may voluntarily attach himself, and carries out its program under the authority of the Canons of the Church. It is interesting to observe that this group sees its major opportunities as a greater outreach to those outside the life of the church and to encourage the present church membership in becoming a "spiritual oasis".

Organizations for children and young people consist of an Acolytes Group, a Junior Choir, a Junior and Senior Fellowship, and a Boy Scout Troop. The Acolytes Group meets monthly, and the other organizations meet on a weekly basis.

The Church Self-Study Form indicates that All Saints' Parish has been influential in encouraging many persons from the parish to enter full-time church work.

In reviewing the finances of the church, information in the Church Self-Study Form shows that only about 56% of the total receipts of \$33,052.00 came from pledges. It does not appear that All Saints' Church could meet its current expense budget out of its pledges alone. The average pledge receipt per communicant amounts to approximately \$42.00, which is below the national average of nearly \$56.00. Were it possible for All Saints' Church to raise its pledge giving to the national average, the income from pledges would amount to nearly \$25,000.00. The Church Self-Study Form states that a thorough Every Member Canvass is conducted each year by mail and personal solicitation. The church meets its full Missionary Share asked by the diocese.

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The priest of the parish makes an average of 25 calls every week for all purposes. In addition, time spent in pastoral counseling by the priest amounts to approximately 10 hours a week. This is an exceptionally heavy calling and counseling schedule, and the Church Self-Study Form indicates that except for the Every Member Canvass, there is no regular program of lay calling in the parish. There is a hospitality committee which greets newcomers as they come into the church and the efforts of this committee are to encourage new persons to participate in the activities of the church.

All Saints' Church has a weekly mailing of the parish bulletin and a weekly advertisement in the local paper concerning the church services. There are four church road signs, and the Church Self-Study Form mentions that all parishioners receive the diocesan church news.

This church is not described as being community-minded. Members of the congregation do attend the civic association, and are on a scout committee for the troop sponsored by the church. Only one organization, the Rainbow Girls, is listed as using the parish hall for its meetings.

The priest of the parish is on a committee for church work among the blind, a member of the corporation for Christian work and educational institutions, and chairman of the Annual Mite Box presentation of the Cathedral. No one in the parish is listed as holding an office in the diocese or national church. The participation of members of the congregation in the activities of the diocese could be considered "normal" in terms of the number of functions described, but there is no indication as to the percentage of the congregation which participates in such activities.

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In addition to the rector, other paid members of the church staff consist of an organist, choir-master, an assistant choir director for youth, a parish secretary, a sexton, and a seminarian. All these latter personnel are part-time. In addition, volunteers in the congregation meet weekly to fold and mail the parish bulletin, and several of the men assist in the care of the buildings and grounds.

In analyzing the current needs of the parish and looking to the future, the committee which developed the Self-Study indicated there was a need for a priest assistant, lay visitors, and additional church school facilities. Among the major opportunities facing this congregation include the opportunities to be more receptive to the non-Christian community which forms a considerable part of the neighborhood. It is also mentioned that the increasing non-Christian community and the decreasing Christian community may bring about problems in maintaining the church's membership in the future. Improvements to the physical structure of the church in terms of church school facilities are estimated to cost about \$100,000.00, and it is also estimated that an annual operating budget to maintain the church's program would be about \$37,000.00.

GENERAL DIVISION OF RESEARCH AND FIELD STUDY
Episcopal Church Center
815 Second Avenue
New York, N. Y. 10017

Date November 18, 1964

CHURCH SELF-STUDY FORM

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I. IDENTIFICATION

Church All Saints' Parish, Rhawnhurst

Street Frontenac bet. Ripley & Loney

City Philadelphia, 19111

County Philadelphia

Diocese Pennsylvania

Parish or Mission Parish

State Pennsylvania

What geographic area does this church serve? _____

Cottman St. North to Pennypack Creek; Verree Road East to Roosevelt
Boulevard.

II. THE CHURCH NEIGHBORHOOD

A. The church is located in a section of the city which is occupied by:

Downtown commercial uses _____ Industrial uses _____ Apartment dwellings _____

Rooming houses _____ Single-home dwellings v A college _____ Military
uses _____ Other institutions _____

B. If more than one type is checked above, please clarify:

C. Is the church neighborhood changing in any way? Describe:

Yes. Many new twin homes and apartments are being built and are being
occupied by Jewish families.

D. The following schools are located within the church neighborhood:

PUBLIC GRADESCHOOLS

ADDRESS

Rhawnhurst Elementary School

Castor Ave. & Borbeck Sts., Phila. Pa.

Louis H. Farrell Elementary School

Castor Ave. & Foxchase Road, Phila. Pa.

PUBLIC JUNIOR AND SENIOR
HIGH SCHOOLS

Woodrow Wilson JUNIOR High

Northeast Senior High

ADDRESS

Loretta & Cottman Sts., Phila. Pa.

Cottman & Algon Ave., Phila. Pa.

PRIVATE OR PAROCHIAL NURSERY SCHOOLS

ADDRESS

PRIVATE OR PAROCHIAL GRADE SCHOOLS

ADDRESS

Resurrection of Our Lord (RC)

Castor Ave. & Shelmire Sts., Phila. Pa.

Rhawnhurst Jewish Community Center

Hoffnagle & Summerdale Aves., Phila. Pa.

PRIVATE OR PAROCHIAL JUNIOR AND SENIOR
HIGH SCHOOLS

ADDRESS

JUNIOR COLLEGES AND COLLEGES

ADDRESS

E. The following churches are located within the church neighborhood:

[illegible]

III. HISTORY OF THE CONGREGATION

Please write out a short history of this congregation. How was the work started? Give the important dates and events.

All Saints' Church dates back to 1827 when several members of Old St. Peter's responded to a little South Philadelphia girl's question, "Please tell me where I can go to Sunday School?" Jackson Kemper was the first cleric to introduce weeknight services in the area of Shippen Lane and Cherry Grove. The first sermon preached on a Sunday was by Bishop William White, first Bishop of Pennsylvania.

In 1830 with the aid of the Society for the Advancement of Christianity in Pennsylvania, and the Rev. William Bryant, Missionary in Moyamensing, "Parlor Services" closed and work began in the Moyamensing Sunday School House. A vestry was organized in 1836 and All Saints Mission was admitted to the Diocese as a Parish in 1838. Bishop Alonzo Potter laid the cornerstone of the new building at 12th and Fitzwater in 1846. Enlargement followed enlargement until All Saints reached the summit of its power and influence under the rectorship of Dr. Duhring, a leading clergyman of his day, Dean of the Convocation of S.E. Philadelphia, and later Superintendent of the City Mission. But, eventually, steady changes in population made it seem wise to vestry and congregation to sell the property to the Greek Orthodox community.

In the meantime another Episcopal Parish, the Church of the Holy Spirit, was flourishing at 11th and Snyder Avenue under the rectorship of the Rev. Samuel H. Boyer. In 1909 All Saints merged to become All Saints, Moyamensing. New leadership brought new vision. The rector, the Rev. John E. Hill was dean, also, of the S. Philadelphia Convocation; Mrs. Hill President of the Diocesan Woman's Auxiliary. With the help of Deaconess Colesberry, close relationship between church and settlement house, particularly St. Martha's House at 8th and Porter Streets, brought hope and joy to the hearts of many people of S. Philadelphia. The Church school, under William Irwin's superintendency, became somewhat of a model in the Diocese. Several men were inspired to go into the priesthood.

But again population trend and the moving away of communicants seemed to make it necessary to relocate. After forty years of service in the Moyamensing area All Saints merged with Ascension Mission, Rhawnhurst, in 1949, becoming All Saints' Parish, Rhawnhurst.

Thanks to the persistence of such persons as Irvin Bauer and Mrs. Irvin Peoples, and the interest of Bishop Garland, the Germantown Convocation and St. Luke's, Bustleton, a mission had been established in the area between Cottman Street and Pennypack Creek, then nothing but truck farms and open spaces and a few homes here and there. The area began to develop with the installation of a trolley line between Frankford and Bustleton. The future looked promising. With the help of the Church Extension Fund and the Bishop's Bricks Fund, a basement church was built. Weathering depression and lack of funds, and with the foresight of Bishop Taitt and dedicated leaders, the mission survived to become the most likely merger site for All Saints', Moyamensing. Bishop Hart laid the cornerstone for the new church atop the old in 1950. The Rev. Arthur Worthey's rectorship was followed by the Rev. Edward B. Pollanick's. From some 20 families in 1926 the parish now lists 180 with 445 communicants. The mortgage on the rectory, built in 1952 has been burned, the Parish House recently remodeled throughout, and the parish debt free. A carillonic system has won its way into the hearts of the community. And the parish has been and is a center for a number of extra-parochial responsibilities meeting community needs. This is, in part, the history of All Saints' Parish, an old parish with a modern outlook, remembering the past with gratitude, serving the present,^{K-4} and planning for the future.

IV. THE LOCAL CONGREGATION

A. Church properties:

1. Describe and give location of all land owned by the congregation, reporting the use of each parcel.

Ground approximately 250' x 173' fronting on Frontenac St.

between Ripley and Loney Sts.

2. Type of church building: Frame Brick Stone ✓ Other (type)

Describe the church building, giving number of sittings; condition of building; and improvements needed, with estimated cost:

Two-story with basement Parish House and Church on second floor

seating 175. Condition is good with few improvements needed at the

moment because of completion recently of an improvement project.

Some thought is being given to the erection of a church proper

adjoining, with the present building being used as a Parish House, upper and lower stories.

Replacement Value \$ 135,848 Amount of insurance carried \$ 136,600

3. Type of parish hall or house: Attached Separated ;

In basement of the church ✓; Frame Brick

Stone Other (type)

Describe, giving the number of rooms, the condition of the building, and improvements needed, with the estimated cost.

8 rooms -Kitchen, Main Hall, Parish House Office, Multi-Purpose Room,

2 Wash Rooms and 2 Robing Rooms. Good throughout.

Replacement value \$ see above Amount of insurance carried \$

8 rooms and 2 baths. Generally good condition but interior painting
needed at an estimated cost of \$1,000.

Is it used as a clergy residence? v If not, what use is made of
the building?

Also used as Church Office and the basement for Church School Nursery-
Kindergarten.

Replacement value: \$ 34,000 Insurance carried: \$ 25,500

5. Describe all other buildings owned or used by the congregation, giving
(a) type of construction; (b) number of rooms; (c) condition;
(d) improvements needed and estimated cost; (e) replacement value;
(f) amount of insurance carried; and (g) present use.

Two-story Cinder Blockhouse on church grounds used as storage. In
good condition. Insurance included in overall.

B. Membership (secure from parish records):

1. Number of church families: Total number 180
 Number of individuals not in families 52

2. Baptized membership	Communicants			Church School				
<u>1950</u>	<u>1960</u>	<u>Now</u>	<u>1950</u>	<u>1960</u>	<u>Now</u>	<u>1950</u>	<u>1960</u>	<u>Now</u>
<u>222</u>	<u>601</u>	<u>699</u>	<u>156</u>	<u>355</u>	<u>445</u>	<u>44</u>	<u>208</u>	<u>208</u>

3. Number of baptized members who were removed from the parish list	<u>5 yrs. ago</u>	<u>4 yrs. ago</u>	<u>3 yrs. ago</u>	<u>2 yrs. ago</u>	<u>Last year</u>
	<u>Figures not available</u>				
Number of baptized members who were added to the parish list	<u>60</u>	<u>14</u>	<u>40</u>	<u>66</u>	<u>-8</u>

4. Communicants added:					
By confirmation from Episcopal families	<u>12</u>	<u>11</u>	<u>10</u>	<u>12</u>	<u>8</u>
By confirmation from other Churches	<u>7</u>	<u>12</u>	<u>5</u>	<u>3</u>	<u>7</u>
By reception from other Churches	<u> </u>	<u>2</u>	<u>4</u>	<u> </u>	<u>3</u>
By baptism and confirmation from no church	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
Total	<u>19</u>	<u>25</u>	<u>19</u>	<u>15</u>	<u>18</u>

5. Attendance:

Number of communicants who attended regularly last year	<u>325</u>
Number of communicants who attended occasionally	<u>100</u>
Number who did not attend last year, but lived in the community	<u>20</u>
Number of communicants who did not live in the community, but were on the parish records, not transferred	<u>90</u>

6. How many persons attended the last annual business meeting? 60

V. WORSHIP

A. List schedule of regular Sunday services, including church school:

TYPE OF SERVICE	HOUR	ATTENDANCE (Adults & Children)*		
		LOW	AVERAGE	HIGH
Holy Communion	8 A.M.	16	30	43
Family Service: (Chur.Sch)				
Morning Prayer and/or H.C.	9:15 A.M.	109	125	140
Morning Prayer and/or H.C.	11 A.M.	55	70	90

(These figures do not take into account
Palm Sunday, Easter & Christmas)

*Use figures from Church Service Register

B. Weekday services:

TYPE OF SERVICE	DAY AND HOUR	ATTENDANCE*		
		LOW	AVERAGE	HIGH
Holy Communion	Holy Days - 10 A.M.	8	12	43

*Use figures from the Church Service Register

C. Special services or missions held during the average year (including Lent):

Holy Communion	Tues. 10 A.M. (Lent)	20	25	30
Evening Prayer	Thurs. 7:45 P.M. (Lent)	40	53	60

D. Number and nature of services in which this congregation participates with other Episcopal congregations. State average attendance from this congregation:

Mite Box Presentation Service at Cathedral	25
U.T.O. Presentation	12
Convocation Meetings	25

E. What experiments or adjustments have been made in changing the hours or the format of services? Comment on results:

Summer services are conducted at 8 and 10 A.M. with visual aids being

used at the later service, with emphasis on coming as a family. Attendance

has been from 30-50% higher.

Holy Day services are held on day of week when maximum attendance can be
expected.

F. Additional information about Sunday services:

1. Are birthdays, anniversaries, and the departed regularly remembered? Yes
2. Is there a coffee or hospitality hour after any service? Yes
3. Is baby care provided during any service? Yes, 9:15 (Projected at 11 A.m.)

VI. CHRISTIAN EDUCATION

A. Church School

1. Registration and attendance

a. Teachers and staff 20

b. Students 188

Total 208

c. Lowest total classroom attendance during the past year 100

d. Highest total classroom attendance during the past year (except for Christmas and Easter) 147

e. Are absentee cards used? No

f. How many months of the year is the church school in operation? 9½

g. If teachers call on students in case of absence, or for other reasons, please give details. _____

2. Worship schedule

<u>CLASS OR DEPARTMENT</u>	<u>DAY</u>	<u>HOOR</u>	<u>DURATION</u>	<u>LEADER</u>
Nursery-Kindergarten	Sunday	9:15 A.M.	15-20 min.	3 Adult Leaders
Grade 1	"	"	½-¾ Hr.	Rector
2	"	"	"	"
3	"	"	"	"
4	"	"	"	"
5	"	"	"	"
6	"	"	"	"
7	"	"	"	"
8	"	"	"	"
9	"	"	"	"
Sr. High	"	"	"	"
Young Adults	"	"	"	"
Adults	"	"	"	"

3. Instruction schedule

[illegible]

4. List the teaching aids used, including audio-visual material.
 16 mm. Movie Projector; Slide Projector; Slide-Turntable Projector;
 Beaded Screens; Newsprint Boards, stand and table size.

5. Describe the program for pre-school children.
 Guild of the Christ Child (prepared and sponsored by Diocese of New York)

6. Data on the teaching staff

a. How are teachers recruited? From the young adult and adult classes.

b. Describe the way in which teachers are trained, giving the number of sessions, the leaders, etc. Monthly training session
are lead by the Superintendent and advisors, who are also professional teachers.
And, are supplemented by resource materials in the Church School library.

c. How are teachers assisted in the performance of their duties?
Training sessions; resource materials; visual aids.

d. Summary of teachers' backgrounds

AGE		Number	EDUCATION		Number	YEARS TEACHING		Number
19 years or less		<u>2</u>	Grade school		<u>20</u>	one		<u>4</u>
20	to 29	<u>2</u>	Junior high		<u>20</u>	two		<u>2</u>
30	to 39	<u>5</u>	Senior high		<u>20</u>	three		<u>2</u>
40	to 49	<u>8</u>	1 to 3 years College		<u> </u>	four		<u>3</u>
50 years or more		<u>3</u>	College grad.		<u>5</u>	five		<u> </u>
			Graduate study		<u>2</u>	6 to 10		<u>7</u>
Male		<u>10</u>				11 to 20		<u>1</u>
Female		<u>10</u>	K-12			20 and over		<u>1</u>

7. What problems does the church school have? Need for individual
classrooms, presently separated by folding partition. Need observers to
supplement the work of the teachers.

B. Vacation Church School

1. When is it held? _____
2. For how long each day? _____
3. What type of courses are taught? _____

4. How many children attend, usually? _____
5. How many of these children are regular pupils of this congregation's
church school? _____
6. How many teachers are there? _____

C. Released Time Program

1. When are classes held? _____
2. What type of courses are taught? _____

3. How many of this congregation's children attend? _____
4. What is the relationship of the teachers to this congregation?

5. What is the relationship of the Released Time classes to the Christian
education program of this congregation?

D. Day School: If the congregation has a day school, please fill out the
Parochial School Report Form and submit it with this report.

E. Confirmation Instruction

1. Children

- a. What is the usual age of confirmation? 11 b. How many instruction sessions are held? 8 c. How long is each session? 1 hr. d. Who is the instructor? Rector e. What material is used? Prayer Book
- f. What is the relationship of the confirmation class material to the regular church school curriculum? Supplementary

2. Adults

- a. How many sessions are held? 7 b. How long is each session? 1 hr. c. Who is the instructor? Rector d. What material is used? Bible and Prayer Book.

F. Adult Education

1. List the general adult education program in the congregation, including Bible classes, parents' classes, discussion groups, etc.

<u>NAME OF GROUP</u>	<u>NUMBER OF MEMBERS</u>	<u>NUMBER OF MEETINGS</u>	<u>LENGTH OF MEETINGS</u>	<u>INSTRUCTOR</u>
<u>Women of All Saints</u>	<u>35</u>	<u>9</u>	<u>1 hr.</u>	<u>Speakers & Films</u>
<u>Teacher Training</u>	<u>14</u>	<u>8</u>	<u>3/4 hr.</u>	<u>Supt. & Advisors</u>
<u>Bible Class</u>	<u>25-30</u>	<u>30</u>	<u>3/4 hr.</u>	<u>Rector</u>
<u>Confirmation Class- open to Congreg.</u>	<u>varies</u>	<u>7</u>	<u>1 hr.</u>	<u>Rector</u>
<u>Sermons</u>	<u>Congreg.</u>	<u>52</u>	<u>1 hr.</u>	<u>Rector & Assistant</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
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<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. What Retreats, missions, Quiet Days, etc., have the members participated in during the last two years? Estimate the total number of participants. Junior & Senior Fellowships and Women of All

Saints - 30.

3. What leader- and participant-training programs have been held in the last two years, such as the Indiana Plan, Parish Life Conferences, Missions, and Institutes? Estimate the total number of participants.

G. How can the Christian education program of this congregation be strengthened?

By greater participation of members in the above.

VII. SUMMARY OF ORGANIZATIONS - Include, where applicable, vestry or bishop's committee, parish council, choirs, guilds, circles, ushers, acolytes (for men as well as boys), college work, etc.

A. For Women

1. Give the total number of adult women in the congregation. 200
2. Give the number of organizations for adult women. 3
3. Give the total active membership of all these organizations. 60

B. For Men

1. Give the total number of adult men in the congregation. 175
2. Give the number of organizations for adult men. 3
3. Give the total membership of all these organizations. 70

C. For Men and Women

1. Give the number of organizations for men and women. 2
2. Give the total active membership of all these organizations. 57

D. For Girls in: grade school junior high high school

1. Total number of girls
2. Number of organizations
3. Total active membership

E. For Boys in: grade school junior high high school

1. Total number of boys
2. Number of organizations 1 1 1
3. Total active membership 10 10 15

F. For Youth in: grade school junior high high school

1. Number of organizations 1 1 1
2. Total active membership 19 12 15

N.B. Please make a separate report for each individual organization, using the format on the following pages.

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

- A. Name ACOLYTES
- Total active members 35 Average attendance at meetings 12 - 15
1st Saturday
- Number of meetings each month One Day and time of meetings 11 A.M.
- B. Why does this organization exist?
- To give boys an opportunity to learn to serve at the altar, carry the
cross and flags in procession, receive offerings, etc., and to meet
for Christian fellowship.
- C. From what group in the congregation are the members drawn?
- Junior-Senior Youth Fellowships.
- D. Describe the worship and the educational program.
- Creed and prayers.
- Discussion and practice of duties.
-
- E. Describe the other activities of the organization.
- Regularly assigned duties: crucifer, flagbearers, servers, torchbearers,
alms bearers, as an area of service within the context of the overall
Church School-Youth Fellowships' program.
- F. What are the major opportunities and problems of this organization?
- Service.
- Attendance
-
- G. What can be done for greater effectiveness?
-
-
-

Signed by: The Rev. Edward B. Pollanick

Title: Rector

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name ALTAR GUILD

Total active members 14 Average attendance at meetings 8

Number of meetings each month one Day and time of meetings 1st Monday
of each month at 7:30 P.M.

B. Why does this organization exist?

The intent and purpose of this group is the proper care of the Altar
and its vestments.

C. From what group in the congregation are the members drawn? _____

Membership in this group is limited to women only and usually appoint-
ments are made through the recommendation of the Rector.

D. Describe the worship and the educational program.

The Guild does not have a worship program per se, but is constantly
reviewing the duties of the members in an effort to try and improve
the work program of this group for the worship of the Parish.

E. Describe the other activities of the organization.

None

F. What are the major opportunities and problems of this organization?

(This question is not applicable to the above named Guild)

G. What can be done for greater effectiveness? _____

One of the ways is impressing upon the members of the Guild for the
need to carry out the duties in the proper manner.

Signed by: May K. Foster

Title: Secretary-Treasurer

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name WOMEN OF ALL SAINTS'

Total active members 35 Average attendance at meetings 30

Number of meetings each month one Day and time of meetings 1st Monday
of each month at 8 P.M.

B. Why does this organization exist?

It brings the women closer together to know each other better and to
develop a better understanding of their part in church work. To promote
projects which will help financially with the needs of the Parish and
to contribute to various other requests outside of our own Parish.

C. From what group in the congregation are the members drawn?

All adult women of the Church.

D. Describe the worship and the educational program.

We have two Worship leaders who conduct the opening of the meeting
with prayers, and the singing of a hymn. The Worship Chairman makes
arrangements for quiet days and retreats. We have a program each
meeting, consisting of slides, speakers, skits, etc., some of which
have been most interesting and informative.

E. Describe the other activities of the organization.

Several of the women serve refreshments after the 11 o'clock service
each Sunday (Coffee Hour). We also serve at small receptions in the
Parish Hall for special occasions.

F. What are the major opportunities and problems of this organization?

To get to know each other better and to become better acquainted
with the activities of the Church and how and where we can be of
some help.

G. What can be done for greater effectiveness?

Try to increase our attendance and strive for better programs.

Signed by: Helen K. Daugherty

Title: President

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

- A. Name MEN OF ALL SAINTS' - USHERS
Total active members 50 Average attendance at meetings -
Number of meetings each month - Day and time of meetings
- B. Why does this organization exist?
To usher at services, serve the Church, extend welcome and
Christian hospitality to all who come.
- C. From what group in the congregation are the members drawn?
Male membership.
- D. Describe the worship and the educational program.
Attendance at services.
- E. Describe the other activities of the organization.
See "B"
- F. What are the major opportunities and problems of this organization?
Encouraging people to feel welcome and at home at All Saints'
and to feel part of the life of the body of Christ.
- G. What can be done for greater effectiveness?
Deepening of devotion to our Lord and His church, reaching out with
Christian love and concern to all who come and all who do not.

Signed by: The Rev. Edward B. Pollanick Title: Rector

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

- A. Name CHURCH SCHOOL
Total active members 186 Average attendance at meetings 100
Number of meetings each month Ea. Sun. Day and time of meetings Sunday, 9:15 A.M.
- B. Why does this organization exist?
For Christian education .
- C. From what group in the congregation are the members drawn? Youth.
- D. Describe the worship and the educational program.
Morning Prayer, Holy Communion and Christian instruction at various
grade levels by Church members.
- E. Describe the other activities of the organization.
Sponsor a church picnic each year.
Fund raising program at Easter by selling candy.
Gifts collected at Christmas for less fortunate children.
- F. What are the major opportunities and problems of this organization?
Opportunities: Christian education.
Problems: Sufficient qualified instructors and additional classrooms.
- G. What can be done for greater effectiveness? _____
Create an interest so that more qualified members would become
instructors.

Signed by: William J. Black

Title: Secretary

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name JUNIOR CHOIR

Total active members 13 Average attendance at meetings 10

Number of meetings each month 1 each week Day and time of meetings Thursday,
7 P.M.

B. Why does this organization exist?

The Junior Choir leads the musical portion of the Sunday Morning
Service at 9:15 o'clock.

C. From what group in the congregation are the members drawn? The children
of the Church School approximately from age 9 thru age 12.

D. Describe the worship and the educational program.

The Junior Choir leads in the singing of the chants during Morning
Prayer and Holy Communion, and also sings a special musical selection
during the Offertory. During the rehearsal periods new chants and
new musical selections are learned and practiced.

E. Describe the other activities of the organization.

The choir sings at the World Day of Prayer Service held by the neigh-
borhood churches; they take part in the Presentation Service in May
at the Cathedral. During the year the group is treated at several
times such as Hallowe'en, Christmas, and at the end of the season.

F. What are the major opportunities and problems of this organization?

The children are given an opportunity to learn the musical portion
of the services, and to sing the special musical selections for
these services. A great problem is that there is only one-one hour
rehearsal per week which really is too short when new music must be
learned for each week.

G. What can be done for greater effectiveness? There is more cooperation
needed from the parents to see that the children are at rehearsals
each week, and to see that they are at the church on Sunday morning and
on time. Much could also be done from a parental standpoint so far
as disciplinary problems are concerned.

Signed by: Nelson E. Buechner

Title: Organist & Choirmaster

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name JUNIOR FELLOWSHIP & SENIOR FELLOWSHIP

Total active members 27 Average attendance at meetings 18-22

Number of meetings each month 4-5 ea.mo. Day and time of meetings Sun.even. 6:45 & 7:45

B. Why does this organization exist?

To promote Christian fellowship among boys and girls of this age group, within
their own Church; bring out and train leadership; have something to which others
of their age can be invited, especially those of no church affiliation; and,
generally, to sponsor a rounded program of worship, fellowship, and service,
some of which is in the morning at the Church School hour and some in the evening.

C. From what group in the congregation are the members drawn?

Boys and Girls: Jrs. 12-14 years of age; Srs. 14 years of age and up.

D. Describe the worship and educational program.

Attendance at services, particularly the Church School service and Evening
Prayer; enrollment in the Church School; films and discussions.

Notes: All of the Jrs. are Acolytes; many of the Srs. are Crucifers and Flag Bearers.

E. Describe the other activities of the organization.

Boys: All of the Jrs. are Acolytes; many of the Srs. are Crucifers and Flag Bearers.

F. What are the major opportunities and problems of this organization?

Reaching out to non-church boys and girls, feeling a sense of responsibility
and mission to other than themselves and even their own church.

G. What can be done for greater effectiveness?

Greater outgoingness to those not attending any church (or synagogue), showing
a greater interest in sharing with others what they have and take for granted,
and welcoming them with warmth and sincerity, for Christ's sake.

Signed by: The Rev. Edward B. Pollanick,

Title: Rector

VIII. REPORT FOR INDIVIDUAL ORGANIZATION

A. Name BOY SCOUTS
Total active members 22 Average attendance at meetings 15
Number of meetings each month 4 Day and time of meetings Wednesday, 7:30 PM

B. Why does this organization exist?

To train boys under the Boy Scout program.

C. From what group in the congregation are the members drawn?

Boys - Age 11 on.

D. Describe the worship and educational program.

Follows the Scout program as outlined by the National Council.

E. Describe the other activities of the organization.

Camping, Hiking, community projects, Scout craft, and out-door activities.

F. What are the major opportunities and problems of this organization?

Opportunities: Make boys better citizens.

Problems: Inadequate leadership interest within the church.

G. What can be done for greater effectiveness?

More participation and support from men in the church.

Signed by: William J. Keighley

Title: Institutional Representative

IX. CLERGY OR LAY READERS IN CHARGE SINCE 1930

NAME	APPROX. AGE AT START OF MINISTRY HERE	PERIOD OF TENURE	MOVED TO:
<u>All Saints, Moyamensing:</u>			
The Rev. <u>John E. Hill</u>		<u>1905-1946</u>	
<u>Arthur L.M. Worthey</u>		<u>1947-1949</u>	<u>All Saints', Rhawnhurst</u>
<u>Ascension Misson, Rhawnhurst</u>			
The Rev. <u>James McClintock</u>		<u>1928-1934</u>	
<u>Melvin Gurley, Supply &</u>			
<u>Locum Tenens</u>		<u>1934-1935</u>	<u>Old Swedes Church (Deacon)</u>
<u>George L. Gibbs</u>		<u>1936-1948</u>	<u>Retired</u>
<u>Albert F. Fischer, Rector</u>			
<u>St. Mark's, Frankford (Priest in Charge)</u>			
<u>E. Clarendon Hyde, Curate</u>			
<u>St. Mark's, Frankford (Conducting Services)</u>			<u>(All Saints, Moyamensing &</u>
			<u>Ascension Mission, merged -)</u>
<u>All Saints', Rhawnhurst</u>			
The Rev. <u>Arthur L.M. Worthey</u>		<u>1949-1957</u>	<u>St. Paul's, Huntingdon, Conn.</u>
<u>Edward B. Pollanick</u>		<u>1957= -</u>	

A. Does the present minister live in the neighborhood? Yes

Does he give full time to this church? Yes If not, what other church(es) does he serve, or what other work does he do?

B. How many people from this parish have gone into full time work for the church within the past ten years, or are now studying for such work? 6
Please give details.

Marion Potter (Sister Mary James) - Community of St. Mary, :Peekskill, N.Y.
Mary Worthey (Sister Mary Joy) " " " " "
Robert Worthey (Priest) Diocese of Connecticut
William J. Shepherd (Priest) St. Barnabas, Kensington, Phila. Pa.
Marla Shilton (Christian Education) Windham House to Dioc. of S.D.
Lloyd H. Winter, Jr. General Theo. Seminary, N.Y.

C. How many licensed lay readers serve the congregation now? 3

Do any lay readers from this congregation serve other congregations? No

If so, which congregations? _____

X. FINANCE

A. Income (Last Full Year): (1) Pledges \$ 18647.18 (2) Plate offerings \$ 609.22 (3) Parish or mission organizations \$ 370.00 (4) Endowments \$ 3949.90 (5) Special fund drives \$ - (6) Other (please specify) \$ 10481.86 from outside organizations, Country Fair & Corn Roast, Lent, Easter, Thanksgiving,

Christmas, etc.

B. Disbursements
(All Saints, Phawhurst did not exist prior to 1949)
Total current expenses

	1940	1945	1950	1955	1960	Last Full Year
(Ascension Mission)	1273.73	1817.41	5939.37	8341.71	13771.40	21779.51
Diocesan Assessment	15.09	53.87	360.59	235.56	356.00	480.92
Missionary Disbursements	194.38	325.00	1000.00	1600.00	2200.00	1681.92
Special parish expense	15.00	164.05	348.95	2427.85	12883.77	9630.26

Clergy salary or salaries:
from congregation

a) 1600.00 2400.00 4000.00 4000.00 5700.00 6000.00

b)

from other sources

a)

b)

Rental value of the rectory \$ 1800.00 yr.

Is the church in debt? No

Amount of debt \$ -

Method of repayment

-

Finance (cont'd)

7. Is a thorough Every Member Canvass conducted each year? Yes
If yes, by mail or personal solicitation? Both Describe the
training of the canvassers. Issuances of helps and kits containing
instructions, brochures and mailing pieces and pre-canvass meeting.
8. What other means of fund raising or stewardship education are used?
Sermons and issuance of brochures relative to "Giving As One Is Able,"
"Tithing," etc., and weekly News Bulletins.
9. If this is a mission or aided parish, what is the potential for self-
support? -
10. Additional comments or information on finances:
-

C. Travel:

1. Does the priest have a car? Yes
2. By whom is the car purchased? Priest v Congregation Diocese
3. How much is the annual operating expense of the car, omitting deprecia-
tion? \$ 763.21 4. By whom is the operating expense paid? Parish and Priest
5. How much does the local congregation pay? 420.00
6. Average number of miles traveled per month on church business 400

XI. CHRISTIAN EVANGELISM AND VISITATION

A. Clergy pastoral calling during the past year by rector or vicar:*

TYPE OF CALL	NUMBER OF CALLS PER WEEK		
	LOW	AVERAGE	HIGH
1. Family or routine parish	<u>8</u>	<u>14</u>	<u>20</u>
2. Sick or emergency	<u>5</u>	<u>7</u>	<u>10</u>
3. Calls for other purposes	<u>2</u>	<u>4</u>	<u>5</u>
4. Time set aside for pastoral calling:			
<u>Afternoons 1 - 5:30 P.M., except in emergencies and evening calls.</u>			

5. How do the clergy organize their parish calling? _____
According to family and routine needs; sick and emergencies.

6. How do the clergy organize their calling on the unchurched and newcomers?
Names received from Visitor Cards and on recommendations of
Parishioners.

7. Time spent in pastoral counseling (average hours per week) 10

* Please give similar information, separately, for other clergy.

B. Lay calling:

1. Describe the Zone or Neighborhood Organization. _____

2. Describe the program of lay pastoral visitation, including the number of participants and the time spent.

36 Every Member Canvass teams (husband and wives), visiting an
average of 5 - 7 families, averaging 3/4-1 hr. per visit. In
addition, a few who make calls on recommendation of the Rector.

3. Describe the program of lay evangelism (including the congregation's approach to newcomers and to the unchurched), giving the number of participants and the amount of time. _____

Use of weekly bulletins and periodic letters urging parishioners to be on the lookout for newcomers and unchurched in their neighborhoods and then giving the names to the Rector for follow-up.
Making literature available for parishioners to acquaint newcomers with the history and activities of the Parish.

4. How are newcomers integrated into the life of this congregation? _____

Greeted by members of the Hospitality Committee; put on weekly bulletin mailing list; invited to Coffee Hour following service; invited to participate in special activities--Annual Country Fair and such like.

5. Describe any religious census of the area made by the congregation itself or with other churches during the last ten years. _____

Rhawnhurst census made in cooperation with all churches of the area.

XII. COMMUNICATIONS

- A. What use is made of the press? Weekly advertisements in local papers.
Seasonal advertisements in local and city-wide papers.

- B. What use is made of radio and/or television? Publicize special events.

- C. What use is made of the U.S. Mail? Weekly mailings and publicizing of special events.

- D. Describe the regular publications which are mailed or distributed, including Sunday bulletins, parish newsletters, etc. Folders with one side reserved for service outline and other for news and announcements which are mailed and distributed at services. From time to time they carry inserts and flyers, brochures and printed leaflets. All parishioners receive the Diocesan Church News.

- E. How many church road signs are there? 4

XIII. NEIGHBORHOOD OR COMMUNITY

A. Is this congregation community-minded? Not generally

B. Describe the clergy participation in community affairs. Interested and involved in Scouting activity as a member of the Committee, looking in on meetings. President, Rhawnhurst Ministerial Association, promoting inter-denominational, inter-faith Community Forum. Participated in ground-breaking for new YWCA and Rhawnhurst Jewish Center. Chaplain, Lions Club, and on occasion, participates in American Legion memorial services.

C. Describe the participation of the congregation in community affairs. Members of congregation attend Civic Association, are on Scout Committee for Boy Scout Troop #1, sponsored by the church, and promote interest in meetings of Community Forum.

D. Describe the general parish program for the community (including such church-sponsored programs as Girl Scouts, Boy Scouts, etc.):

Sponsor Troop #1, Boy Scouts of America.

Take turns having Community Forum meetings.

World Day of Prayer Services.

E. List community organizations using the parish hall and its facilities:

Rainbow Girls

F. Describe the way in which the congregation cooperates with other religious bodies:

Meet, make plans and execute World Day of Prayer Services.

Attend and entertain inter-faith Community Forums.

XIV. PARTICIPATION IN DIOCESAN AND NATIONAL CHURCH PROGRAMS:

A. What offices do the clergy hold in the diocese, missionary district, or National Church? On committee for Church Work among Blind; member of Corporation for Christian Work in Educational Institutions; Chairman, Annual Mite Box Presentation at Cathedral.

B. What offices do the lay people hold in the diocese, missionary district, or National Church? _____

C. What diocesan or National Church programs have directly benefited this congregation? Convocational services and meetings. U.T.O. Presentation Service. Program Planning for Church Women; Children's Mite Box Presentation at Cathedral; Summer Youth Conference.

D. Describe the men's participation in diocesan programs: _____
Attendance at Convocational services and meetings.

E. Describe the women's participation in diocesan programs: _____
Attend Convocational services and meetings; U/T.O. Presentation Service; Program Planning at Conference Center.

F. Describe youth participation in diocesan programs: _____
Childrens' Mite Box Service at Cathedral and attendance at Summer Youth Conference.

G. Does this congregation pay its full Missionary Share or Quota? Yes

H. What percent of the congregation's budget does for missionary work? 15%

XV. STAFF

A. List all paid personnel working for this congregation, giving title, function, and salary, and telling whether full or part-time.

Rector :	Spiritual leader and adviser	\$6000.00 yr.	Full time
Organist-Choirmaster:	Musician and Director of Youth and adult Choirs.	1620.00 yr.	Part time
Asst. Choir Director for Youth:	Helps direct Youth Choir and is Advisor to Youth Program.	100.00 yr.	Part time
Parish Secretary:	Secretary to the Rector; routine office procedure, mimeographing, and maintenance of Parish register.	1200.00 yr.	Part time
Sexton:	Cleaning and upkeep of the building.	1200.00 yr.	Full time
Seminarian:	Youth work and visiting	400.00 yr.	Part time.

B. Describe the use of volunteer personnel by this congregation.

Groups meet weekly to fold Parish Bulletin for mailing to all parishioners and to hand out at the services on Sunday.

Handicraft groups meet periodically.

Male members care for the grounds.

XVI. FUTURE POLICY, PROGRAM, AND BUDGET

A. In adopting a policy for an expanded program for this congregation, in order to vitalize its Christian witness to the community; to extend its outreach of Christian fellowship to all the unchurched; to increase initiative and responsibility for all members of the congregation; to develop local financial resources with a view towards self-support and parochial status (if not already attained); and to further other essential advances, what are the immediate needs as to:

1. Personnel: Priest assistant.

Lay visitors

2. Buildings: Additional Church School facilities

3. Equipment: _____

B. What are the major opportunities that face this congregation?

Opening up and becoming more receptive to the non-Christian
community, particularly Jewish families.

C. What are the major problems that face this congregation?

Same as "B"

D. What program needs seem evident on the basis of this Study?

E. What would be the approximate capital cost to meet these needs?

\$100,000

F. What would be the annual operating budget to maintain the program?

\$37,000

G. What steps are now being taken locally to meet these needs and opportunities?

Some thought is being given by the Vestry to future improvement and expansion.

H. What steps are now being taken by the diocese or district, or might be taken, to assist in meeting these needs and opportunities?

None

I. Further data or comment on the general needs and problems of this congregation:

-

The data in this report were furnished by the following committee:

NAME	OCCUPATION	NUMBER OF YEARS IN PARISH
The Rev. Edw. B. Pollanick	Rector	8
Mrs. Theodore Hanson	Parish Secretary	10
Mr. Ernest Daugherty	Rector's Warden	8
Mrs. Ernest Daugherty	Pres. Women of A.S.	15
Lloyd Winter Sr.	Supt. Ch. School	11
Miss Merle Hummel	Adv. to Youth	7
Mr. William Keighley	Repre. Boy Scouts	11
Date completed: December 29, 1964		

REPORTED MEMBERSHIP FROM MAPS

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All Saints' Church in Rhawnhurst locates a total of 619 persons in 45 census tracts in Philadelphia and the surrounding counties. The largest concentration of the membership is in Tract 56-F, which is the tract in which the church is located. No other tract approaches the concentration of the membership in this way, and reference is made to the complete distribution of the membership by census tract in the table on the page following.

MEMBERSHIP DISTRIBUTION TABLE

PARISH PHILADELPHIA

ALL SAINTS

CENSUS TRACT OR AREA		NUMBER OF MAPPED MEMBERS	PERCENTAGE OF TOTAL MAPPED MEMBERSHIP
B	2 A	2	3
B	1 4 A	5	8
B	1 6 B	4	6
M	1 5	3	4
M	1 9 A	10	16
M	1 B	2	3
M	3 C	1	2
	1 9 A	1	2
	2 3 B	2	3
	2 3 D	9	15
	2 3 G	2	3
	2 5 A	1	2
	3 5 B	4	6
	4 1 A	1	2
	4 1 H	3	5
	4 1 J	2	3
	4 1 N	2	3
	4 2 C	2	3
	4 2 F	6	10
	5 0 F	1	2
	5 0	3	5
	5 3 A	20	32
	5 3 C	7	11
	5 3 D	6	10
	5 4 A	23	37
	5 4 B	5	8
	5 4 C	3	5
	5 5 D	2	3
	5 6 D	35	57
	5 6 E	50	81
X	5 6 F	169	274
	5 6 G	49	79
	5 6 H	46	74
	5 7 D	12	19
	5 7 E	26	42
	5 7 G	5	8
	5 7 H	52	84
	5 8 C	1	2
	5 8 G	3	5
	5 8 H	8	13
	5 8 I	2	3
	5 8 K	1	2
	5 8 L	19	31
	5 8 M	4	6
	5 8 J	5	8
		619	1000

REPORTED MEMBERSHIP AND FINANCIAL DATA FROM JOURNALS

PH-4
HB/sk
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Between 1950 and 1960, the population of Philadelphia declined by 3.3%. During this same period, All Saints' Church in Rhawnhurst grew by 170.7% in its baptized membership. The communicant strength increased by 127.6% and the church school by 293.2%. Episcopal churches in near northeast Philadelphia had growth rates of 17.5% in baptized membership in this period, 28.5% in communicants, and 26.9% in church school members. In the City of Philadelphia, all three of these categories showed losses in membership, of 4.8% in baptized membership, 11.3% in communicants, and a slight gain in the church school of 1.3%. During this same period, the Diocese of Pennsylvania as a whole grew by 19.9% in baptized members, 11.4% in communicants, and 41.8% in the church school. Since 1960, All Saints' Rhawnhurst has continued to grow in all membership categories while there has been a decrease in the near northeast Philadelphia area, the City of Philadelphia, and to some degree in the diocese itself. The only increase from 1960 to 1963 in the diocese was in the category of communicant membership and this was on the order of 1.5%.

Between 1961 and 1963 inclusive, All Saints' Church had a total of 47 baptisms and 58 confirmations. The average ratio of baptisms to the communicant strength was 3.7% and the average ratio of confirmations to the communicant strength was 4.5%. Churches in near northeast Philadelphia showed ratios of 3.5% in both categories and in the City of Philadelphia these ratios were 3.5% and 3.4% respectively. In the diocese as a whole the ratios were 3.9% and 4.1% respectively. It is generally

VITAL STATISTICS

PARISH ALL SAINTS

TOWN RHAWN HURST (MOYAMENSING)

COUNTY PHILADELPHIA

DIOCESE PENNSYLVANIA

	1940	1945	1950	1955	1960	1961	1962	1963
Baptized Members	725	570	222	392	601	641	707	699
Communicants	457	425	156	236	355	399	423	445
Church School	236	143	44	122	173	202	191	208
Baptisms	30	36	8	12	14	15	17	15
Percentage of Communicants	6.6	8.5	5.1	5.1	3.9	3.8	4.0	3.4
Confirmations	26	14	10	17	25	24	16	18
Percentage of Communicants	5.7	3.3	6.4	7.2	7.0	6.0	3.8	4.0
Parochial Expenditures 1	5,894	7,273	6,300	9,378	15,125	17,010	16,654	20,098
Special Par. Expenditures 2	1,254	6,166	35,174	4,461	12,884	11,263	1931	2168
Extra-parochial Expenditures 3	1,033	1,782	1,499	1,700	4,052	3,199	3184	1681
Total Reported Expenditures	8,181	15,221	42,973	15,539	32,061	31,472	21,769	23,947
Expenditures per Communicant	17.90	35.81	275.47	65.84	90.31	78.88	51.46	53.81
Extra-parochial Expenditures per Communicant	2.26	4.19	9.61	7.20	11.41	8.02	7.53	3.78

- 1 Includes clergy salary, current expense, pension premium, and Diocesan assessment.
- 2 Special parish purposes, including capital expenditures.
- 3 Includes Church's Program, special outside.

DATA ON THE CONGREGATION

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A total of 623 persons is reported in the age sex chart of the Episcopal Census submitted by All Saints' Church. Of this number, 48.3% are males and 51.7% are female. Of the total reporting, 24.7% are under 15 years of age and 9.8% are 65 years of age and older. A comparison with the comparable data for the community in which the church is located shows no significant pattern of deviation from the community norm, and the church might be said to represent an adequate cross section of the community in which it is found.

The largest group of persons in the congregation is made up of children under 10 years of age and the largest adult group is made up of adults in their 50's. The following table gives the distribution of the membership by 10-year age groups.

<u>AGE GROUPS</u>	<u>% OF RESPONDENTS</u>
Children under 10 years	16.5
Children between 10 and 19.9	15.6
Adults in their 20's	12.0
" " " 30's	11.3
" " " 40's	14.1
" " " 50's	14.3
" " " 60's	10.1
" 70 Years of age and older	6.1

Of 539 persons reporting on their length of membership in this congregation, 34.1% have been members for less than five years. It should be

considered necessary to have ratios of 5% in both categories in order to insure the future growth of a parish.

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Between 1961 and 1963 inclusive, the total reported expenditures for All Saints' Church in Rhawnhurst were \$77,188.00 of which \$8,064.00, or 10.4%, went for purposes outside the parish. Churches in near northeast Philadelphia had a ratio of 13.5% while Episcopal churches in Philadelphia had a ratio of 11.3%. The ratio of total reported expenditures to extra-parochial expenditures in the Diocese of Pennsylvania in the same period was 14.2%.

The average expenditure per communicant per year in All Saints' Church amounted to \$60.44 of which \$6.31 went outside the parish. Churches in near northeast Philadelphia had figures of \$64.83 and \$8.76 respectively, while in the City of Philadelphia the comparable figures were \$88.66 and \$10.02 respectively. For the Episcopal Church in Pennsylvania, the average expenditure per communicant per year amounted to \$73.71 of which \$10.45 went for purposes outside the parish. The expenditures per communicant were quite low when compared to other Episcopal churches, and the ratio of total expenditures to expenditures outside the parish was well below any of the above averages. It should be noted that the year 1963 saw a decided drop in missionary expenditures.

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noted that 51 persons in the age sex chart are five years of age and under, which would indicate that a sizeable percentage of the membership was not "born" into the parish. Only 6.3% of the total reporting have been members for more than 25 years. Overall, 89% of the total number reporting have been members for under 15 years.

Of 106 families reporting children living at home, 47.2% are families with two children and this is followed by families with one child which make up 28.3% of the families. The central tendency in this parish is the two-child family.

A total of 621 persons reported on their occupations. Of this number, 39.3% are gainfully employed and the largest group in the parish is that of clerical workers at 9.6%, followed by craftsmen at 8.8%, and professional people at 7.9%. A total of 45 persons, or 7.2%, are listed as retired. Housewives make up 20.8% of the total, which gives some indication that there is a number of women in the parish who are employed full-time outside of the home.

A total of 74 persons in Episcopal families belong to other churches, and a total of 48 persons, now Episcopalians, report a previous affiliation with another church. The largest percentage of non-members consists of Roman Catholics at 33.8%, followed by Methodists at 17.6%. In spite of the fact that the Church Self-Study Form indicates a high concentration of persons of the Jewish Faith in the area, there are no Jews listed as non-members in Episcopal families and a very small percentage, 2.5%, reporting a former affiliation with the Jewish Faith.

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The educational level of adult members of this parish is considerably higher than that of the community as a whole. While the median education level is high school graduation, a higher percentage of the total congregation had attended or completed a college course.

Of 120 persons reporting on their ethnic background the highest percentage is that of Anglo-Saxons at 65%, followed by Northern Europeans at 22.5%. The number of non-whites in the congregation is negligible, but when compared to the area in which the church is found, the number is in about the same proportion. In reporting on distance from the church, and the time taken to go to church, 45.3% of the families live less than a mile from the church, while 15.8% live four miles or more. The geographical spread of the congregation does not affect the matter of transportation to a great degree, since 38% can get to church in less than 10 minutes and 45% take between 10 and 19 minutes.

Of those persons reporting on their homes, 82.8% of the families of the parish are homeowners, and 55.4% live in single-family dwellings. A significant number of families, 31.1%, live in duplex houses, and an additional 9.4% live in apartment houses. In reporting on the age of residences, 13.1% live in homes built since 1960, and 52.9% live in homes built in the 50's. It is evident that the community is "younger" than most of the areas in many other parts of Philadelphia.

NON-EPISCOPALIAN: BELONG TO WHAT CHURCH			TOTAL No. REP. 74										
No.	%	DENOMINATION	5	10	15	20	25	30	35	40	45	50	
4	5.4	BAPTIST											
12	16.2	LUTHERAN											
13	17.6	METHODIST											
9	12.2	PRESBYTERIAN											
25	33.8	ROMAN CATH.											
		HEBREW											
9	12.2	ORTHODOX											
1	1.3	FRIENDS											
1	1.3	MENNONITE											

CHURCH FORMERLY BELONGED TO:			TOTAL NO. REP. 40											
No.	%	DENOMINATION	5	10	15	20	25	30	35	40	45	50		
1	2.5	BAPTIST												
7	17.5	LUTHERAN												
5	12.5	METHODIST												
6	15.0	PRESBYTERIAN												
15	37.5	ROMAN CATH.												
1	2.5	JEWISH												
1	2.5	FRIENDS												
1	2.5	DISCIPLES												
1	2.5	BRETHREN												
1	2.5	CONG.												
1	2.5	REF. EPIS												

CHURCH NAME & REF No P-4 ALL SAINTS, BHAUNHURST N-5

DISTANCE FROM CHURCH			TOTAL No. REP. 203											
No.	%	MILES	5	10	15	20	25	30	35	40	45	50		
92	45.3	1 OR LESS												
47	23.2	1 - 1.9												
20	9.8	2 - 2.9												
12	5.9	3 - 3.9												
32	15.8	4 OR MORE												

TIME FROM CHURCH			TOTAL No. REP. 200											
No.	%	MINUTES	5	10	15	20	25	30	35	40	45	50		
76	38.0	10 OR LESS												
97	48.5	10 - 19												
17	8.5	20 - 29												
10	5.0	30 OR MORE												

HOME OWNERS			TOTAL No. REP. 198											
No.	%		10	20	30	40	50	60	70	80	90	100		
164	82.8	YES												
34	17.2	NO												

RESIDENCE BUILT			TOTAL No. REP. 176											
No.	%	YEAR	10	20	30	40	50	60	70	80	90	100		
23	13.1	1960 - PRESENT												
93	52.9	1950 - 1959												
21	11.9	1940 - 1949												
18	10.2	1930 - 1939												
17	9.7	1920 - 1929												
2	1.1	1900 - 1919												
2	1.1	1899 & BEFORE												

TYPE OF DWELLING			TOTAL No. REP. 202											
No.	%	CLASS	10	20	30	40	50	60	70	80	90	100		
112	55.4	SINGLE												
64	31.7	DUPLEX												
19	9.4	APT. HOUSE												
		HOTEL												
4	2.0	ROOM HOUSE												
3	1.5	INSTITUTION												
		TRAILER												

DISCUSSION AND RECOMMENDATIONS

ALL SAINTS' CHURCH, Rhawnhurst, Philadelphia, Pennsylvania

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P.1

Many things are going well in this parish. Signs of this are to be found in the statistics which reveal an increasing communicant strength, church school enrollment, and percentage of baptisms and confirmations relative to the communicant strength. The mortgage incurred for capital improvements has been paid off years ahead of time and the facilities used by the congregation are in good and proper order.

While there are still more physical improvements that could be made, along with the eventual need of added facilities in the future, it would appear that All Saints' Parish has reached a point in its history when it can turn itself to work toward other goals. The Church Self-Study Form indicates the need for deeper involvement in the community and for an expanded communication with a growing Jewish and Roman Catholic population. The General Division of Research and Field Study concurs and recommends that as many areas of parish programs as possible be directed to looking outside of local parochial boundaries and interests.

To this end, a Long-Range Parish Study Committee could be appointed and asked to evaluate the Survey as a first step in the development of suitable long-range goals for the congregation. Programs to assist in reaching these goals could be developed by parish leadership with such assistance from outside as needed. An evaluation of the parish program and generally of what is happening in the congregation should be made every two or three years.

The Church Self-Study Form lists the needs of the parish as increased space, a priest assistant, lay visitors, and community relations.

While added facilities may eventually be the answer, it is suggested that imaginative use of present facilities might delay the time when future expenditures will become imperative. Many parishes across the country have church school classes both at the 9:15 a.m. service and at the 11:00 a.m. service. One large parish in an eastern diocese has church school at 8:00 a.m., at 9:30 a.m., and at 11:00 a.m. This type of operation allows for a multiple use of the facilities at hand. Other parishes have scheduled church school classes on some day other than Sunday, with a policy of combining attendance for weekday classes with regular attendance on Sunday with the family in church.

If the priest assistant noted in the Church Self-Study Form is to be a full-time assistant then it would appear that there is a need for increasing the income of the parish to care for an added staff salary. At the time of the Study, the current giving of the members of the parish approximated the current expenses. Financial figures in the Journal of the diocese show that expenditures per communicant over a three-year period averaged approximately \$61.00. The median income of the total population in the parish area is from \$7,000.00 to \$8,000.00 per family. At the time of the visitation meeting it was stated that approximately two-thirds of the parish contributed the bulk of the financial support. The stewardship emphasis in this parish has been steady, and the Every Member Canvass has been carefully planned. The development of an even wider program of stewardship education could be planned to reach the one-third of the parish that is apparently made up of token-givers. If the leadership of the parish feels it would be helpful, an emphasis on proportionate giving looking to 10% tithing could be set as a parish goal. The spiritual aspects of returning a definite percentage of income to God would tend to assist those already active to reach even deeper commitment. The philosophy of Mutual Responsibility and Interdependence and the General Convention goal of spending as much on others as we do on ourselves should be developed in connection with the emphasis of looking beyond local parish boundaries.

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All Saints' Church is known in its local community by its bells and by its Country Fair and Corn Roast. The rector of the parish is also identified with many community and inter-faith activities. This is a good beginning. The goal of having All Saints' Parish known as a church concerned with its community is a laudable one, and efforts in this direction are commended.

In all this there is the unspoken concern as to what All Saints' Parish hopes will happen in its membership and in its community during the next 10 years. Is this to be a self-serving group of Christian people intent upon obtaining for themselves comfortable facilities in which to enjoy their worship, or is the ministry of our Lord to be expressed by the men and women of this congregation? What is the primary purpose for that which goes on at All Saints'? The answers to these questions will ultimately decide programs of lay visitation, community outreach, and evangelistic seeking of uncommitted men and women.

Throughout its long and varied history, All Saints' has exerted an influence on people and community. The future years can be even more significant. All members of this congregation can share together in the Divine Commission, rejoicing that "days of going on have come".

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